#### Phone #. 051-9260244

## GOVERNMENT OF PAKISTAN FEDERAL DIRECTORATE OF EDUCATION

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### **ADMISSION NOTICE**

# LATERAL ENTRY OF ADP STUDENTS IN $5^{\text{TH}}$ SEMESTER OF BS PROGRAM

Applications are invited from the students of BA/BSc & ADP of ICT Colleges for the Lateral Entry into 5<sup>th</sup> semester of the following BS programs in different colleges as mentioned against the BS programs:

BS Program	Name of the Colleges	
BS Accounting & Finance	i) IMPCC, H-8/4, Islamabad	
	ii) IMCCG, F-10/3	
Business Administration	IMPCC, H-8/4, Islamabad	
Chemistry	i) ICG, F-6/2	
	ii) IMCG(PG), F-7/2	
Commerce	i) IMPCC, H-8/4, Islamabad	
	ii) IMCCG. F-10/3	
	iii) ICB, G-6/3	
Computer Science	i) IMCG, F-6/2	
	ii) IMCB, H-9	
	iii) IMCG(PG), G-10/4	
Economics	IMCG(PG), F-7/2	
English	i) IMPC, H-8	
	ii) IMCB, F-10/4	
	iii) IMCG(PG), F-7/4	
	(iv) ICG, F-6/2	
Geography	IMPC, H-8	
Home Economics	FGCHE & MS	
Islamic Studies	i) IMCB, H-9	
	ii) IMCG(PG), F-7/2	
Mathematics	i) ICB, G-6/3	
	ii) IMCG, F-6/2	
	iii) IMPC, H-8	
	iv) IMCG(PG) G-10/4	
Mass Communication	IMCG(PG), F-7/4	
Physics	IMCB, H-9	
Psychology	i) ICG, F-6/2	
,	ii) IMCG, F-10/2	
	iii) IMCG(PG), F-7/2	
Urdu	i) IMCG, F-7/4	
	ii) IMCB, F-10/4	
Zoology	IMCG(PG) G-10/4	

ADMISSION SCHEDULE		
Issuance and submission of Admission Forms	21-01-2022 to 25-01-2022	
Display of Merit List	26-01-2022	
Payment of dues	28-01-2022	

### **Eligibility Criteria:**

Students holding BA/BSC/B.Com degree with relevant subject passed with 50% Or ADP with relevant combination passed with minimum of 2 CGPA and HSSC passed with 50 % marks may apply.

### Note:

- i) Admission shall be on provisional basis and subject to clearance of all 04 semesters of ADP with minimum 2 CGPA and with the approval of QAU.
- ii) Admission Committee shall decide about the deficiency courses for particular BS program if required as per QAU Policy.
- iii) In case of inability to maintain 2 CGPA or compartment in the 4<sup>th</sup> semester, admission shall stand cancelled.

### **DIRECTOR (ACADEMICS & QUALITY ASSURANCE)**

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